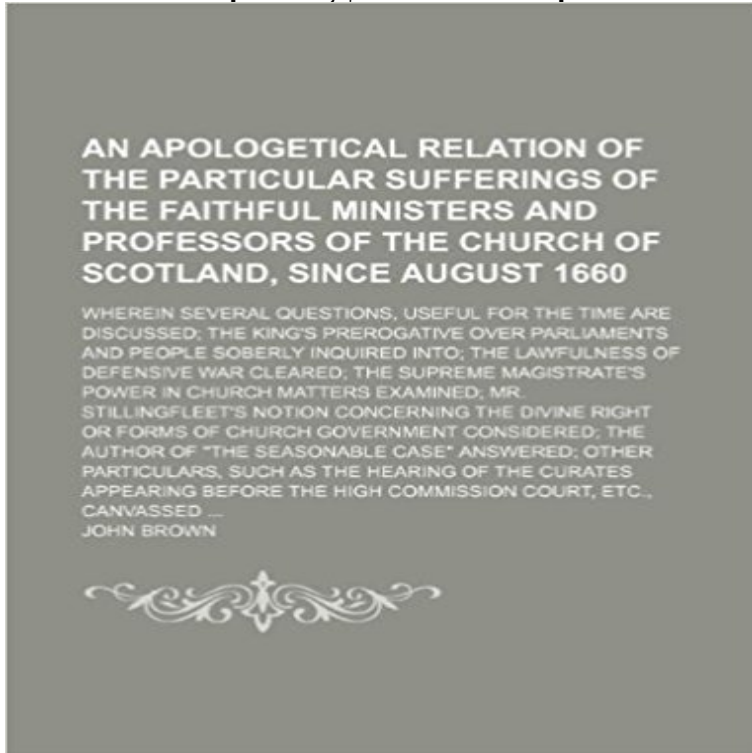


# An apologetical relation of the particular sufferings of the faithful ministers and professors of the Church of Scotland, since August 1660; wherein ... prerogative over parliaments and people s



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1844 Excerpt: ...because a supreme governor in church matters hath reference unto a church, and a supreme governor in civil matters hath reference unto a commonwealth; and so make the supreme governor of the commonwealth, upon that account, that he is such a supreme governor, the supreme governor of the church, and then, eo ipso, that he is the supreme governor of the commonwealth he should have reference unto the church, and so a church should be a commonwealth, and a commonwealth a church; which is most false. Moreover, this new commission court is another speaking evidence of this mixture flowing from this supremacy; for in that court church officers meddle with civil matters, and state officers meddle with church matters, and both do so, as they are such and such officers, and as his Majesty's commissioners, and, therefore, they could not assent unto this. That which Luther saith, in Response) ad Melanth. de Ceremoniis, cited by Voetius, ubi supra, p. 174, is worth the marking, Seeing it is certain that these administrations are distinct, namely, the ecclesiastic and politic, which Satan did confound by Popery, we must watch and see that they be not again confounded;--and if we suffer this we should be guilty of sacrilege, and we must rather choose to die than sin so. See further what he citeth out of Olevianus, p. 179, 180. 11. By taking of this oath they should grant that the magistrate, as such, is a proper and competent judge in such matters, a proper and competent judge of ministers, of their doctrine, and of other church matters; because it was upon this ground, of faithful ministers declining of the king and his councils judgment in church matters, that the parliament, 1584,

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did grant unto the king this supremacy. It was intended for this end, that...

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